

TABLE 95
DEMOGRAPHIC VARIABLES

VARIABLE	ETA	SIGNIFICANCE
Marriage Partner: Zoroastrian /non-Zoroastrian	.27	.0001
Place of Residence UK: London/ Other	.19	.05
Country of Origin: Africa/ India/ Pakistan/ Iran/ North America/ Europe/ Pacific/ UK	.19	.01
Year of Entry into UK: Before 1946/ 1947- 1959/ 1960- 69/ 1970-1989	.13	.05
Number of Years Resident: Less than 5 Years/ 6-10 Years/ 7- 20 Years/ Over 21 Years	.15	.01

LANGUAGE, EDUCATION AND READING

VARIABLE	ETA	SIGNIFICANCE
Mother Tongue: English/ Other	.15	.001
Language Read In: Other/ English	.09	.05
Language Write In: Other/ English	.10	.04
Place of College Education: Abroad/ UK	.13	.02
Place of Post-graduate Education: Abroad/ UK	.22	.03
Place of Professional Education: Abroad/ UK	.24	.001
Where Educated: Abroad/ UK	.11	.02
Do You Read Zoroastrian Literature: Yes/ No	.10	.04

COMMUNITY RELATIONS

VARIABLE	ETA	SIGNIFICANCE
Keep Contact with Zoroastrian Friends: Frequently/ Never	.14	.002
Relationships Between Parsis and Iranis:		

Excellent/ Good/ Reasonable/ Very mixed/ Don't know/ Poor/ Bad	.18	.03
Relationships between Parsis in UK:		
Excellent/ Good/ Reasonable/ Very mixed/ Don't know/ Poor/ Bad	.20	.005
Relationships between Zoroastrians and non-Zoroastrians in UK:		
Excellent/ Good/ Reasonable/ Very mixed/ Don't know/ Poor/ Bad	.72	.002
Discrimination in UK for Political Reasons:		
Frequently/ Sometimes/ Rarely/ Never	.13	.05

ZOROASTRIAN ASSOCIATION

VARIABLE	ETA	SIGNIFICANCE
Member of Zoroastrian Organization:		
Yes/ No	.13	.04
Attend Zoroastrian House Religious Reasons:		
Yes/ No	.23	.00001
Attend Zoroastrian House Social Reasons:		
Yes/ No	.10	.05
Attend Zoroastrian House Community Matters:		
Yes/ No	.20	.003

ETHNIC IDENTITY

VARIABLE	ETA	SIGNIFICANCE
Self-Description:		
Zoroastrian	.25	.00001

RELIGIOUS PRACTICES

VARIABLE	ETA	SIGNIFICANCE
Do You Pray at Home:		
5 times per day/ Once per day/ Sometimes, Infrequently/		

Only in a crisis/ Never	.30	.00001
Which Form of Prayer: Avestan, Part Avestan Part Vernacular, Vernacular/ Do not pray	.16	.01
Do you Wear Sudre/ Kusti: Always/ Sometimes/ Rarely/ Only on communal occasions/ Never	.30	.00001
Do you Observe Zoroastrian Traditions: Yes/ No	.18	.0001
Observe Zoroastrian Calendar: Yes/ No	.30	.00001
Preferred Funeral Practices: Tower of Silence/ Cremation or burial/ Do not mind	.24	.00001
Prayers for the Dead: Yes/ Don't know/ No	.17	.0007

SECULAR PRACTICES OF ZOROASTRIAN

VARIABLE	ETA	SIGNIFICANCE
Eat Traditional Food: Often/ Sometimes/ Rarely/ Communal occasions/ Never	.22	.0001
Wear Traditional Clothes: Often/ Sometimes/ Rarely / Never,	.22	.0003
Indo/ Pakistan Food Worth Saving: Yes/ No	.10	.05
Indo/ Pakistan Religions Worth Saving: Yes/ No	.10	.05
Indo/ Pakistan Arts Worth Saving: Yes/ No	.16	.001

FUTURE OF ZOROASTRIAN COMMUNITY

VARIABLE	ETA	SIGNIFICANCE
Future in Doubt Due to Declining Numbers: Yes/ Don't know/ No	.27	.00001
Future in Doubt Due to Conversion to Other Religions: Yes/ Don't know/ No	.12	.03

**Necessary for Zoroastrianism
in UK to Improve:**

Religious/ Social/
Intellectual/
Tradition/ Other/ All/
No improvement

.30 .00001

CHANGES IN RELIGIOUS BELIEFS AND PRACTICES

VARIABLE ETA SIGNIFICANCE

**Religious Beliefs Changed
in UK:**

Considerable/ A lot/
Very little/ No change

.23 .00001

**Religious Practices Changed
in UK:**

Considerable/ A lot/
Very little/ No change

.24 .0001

OTHER ASPECTS OF SYMBOLIC BOUNDARIES

VARIABLE ETA SIGNIFICANCE

**Individual Opinion on
Conversion:**

Opinion/ Don't know/
No conversion

.15 .003

Behdin Boys Undertaking Navar:

Yes/ Don't know/ No

.39 .00001

Religious Authority:

Priests/ Individual's
Conscience

.16 .0009
